Because the kingdom is our Lord's: and he shall have dominion over the Gentiles.

Although men can neither deserve to be converted, nor to persevere in justice; yet Christ merited to have a continual kingdom; which is the perpetual visible Catholic Church.

Not only the poor of the world shall be converted to Christ, but also the mighty ones. Al the fatte ones of the earth have eaten, and adored: not only the poor of the earth, but also the mighty ones of the world shall be converted to Christ.

Bodice in the Sacrament: and religiously adore the same. God, that adore God, shall adore him in this Sacrament.

And my soul shall live to him: and my seed shall serve him; that shall have no more power. Againe the prophet inculeateth the continuance of the Catholic Church.

The generation to come shall be shewed to our Lord: and the heavens shall shew forth his justice to the people that shall be born, whom our Lord hath made; [preachers of Christ.]

ANNOTATIONS. PSALME. XXI.

1. For the morning entrerise. In respect of the end for which Christ suffered, this Psalm is intituled: for the morning entrerise: that is, for Christ's glorious Resurrection, and other effects of his Passion. Which holy David by the spirit of prophecy so describeth here long before with diuers particular circumstances as the Evangelists have since historically recorded, that it may not vanity be called, The Passion of Jesus Christ according to David.

3. Thou wilt not heare. Our Saviour seing his most terrible death imminent, prayed conditionally, if it pleased his heavenly Father, to have the same removed from him; and was not heard, as the Psalmist here propheteth. The principal reason was, because God of his divine charity had decreed, that mankind should be redeemed by this death of his Sonne. Christ also him selue of his excellent charity, consented hereunto & therefore persisted not in his conditional prayer, but added and absolutely prayed, that not his owne will, but his Father's might be fulfilled. And in this he was heard, to his owne more glory, and other infinete benefits of innumerable soules, as it followeth, v. 25. when I cried to him he heard me. S. Paul also witnesseth (Heb. 5. v. 7.) that Christ offering prayers and supplications to him that could save him from death, was heard for his exerence: that is, in respect of his incompasable merit in humane nature united in person to God. An other cause, why Christ was not delivered from violent death, as many holy persons were, when they cried to God in distresses, as S. Augustin sheweth (Epist. 110. c. 11.) was for example to Christians, whom God will have to suffer temporal afflictions, and death, for the glorie of life everlasting, according to S. Peter's doctrin, Christ suffered for us, leaving an example that you may follow his steps.

18. They have digged. Of obstinate malice the Jews have corrupted this place (and God knoweth how many others;) in the Hebrew text of some editions, reading caari, which signifieth a lion, without al coherence of the sentence for caari they digged or pearced, to avoid to plaine a prophecy of nailing Christs bands and feast to the crose.

Christ's Resurrection. The Passion of Christ according to David.

Christ's conditional prayer was not heard.

His absolute prayers were always heard.

Christ's sufferings for our ex ample.

The Hebrew text corrupted by the Jews.