fed counsels, which they could not establish. Because thou shalt put them backe: in thy remnantes thou shalt prepare their countenance.

I whilest the Be exalted Lord in thy powre: I we wil chaunte and sing thy wicked pe-

risk , the iust rejoicy and praise God, in songue and Psalme.

P Sal me XXI.

Christ's Paf-

sion & effectes therof. They key.

a Redemp. b Redeemed b of Dauid.

vnder takē by Christ, and performed by his death, began to be showed by his

Resurrection in the morning of the third day. 3. Aug.

b in figure of Christ the beloved of God.

c God is God of al his crea-

tures, but in sinnes.

more peculiar for the God of Christ by personal union. d Thou neither deliverest

me fro dying; nor yeldst me such comfort, as thou wouldest to other Saints.

vndertaken to dye for the sinnes of mankind, & reprieved them as my owne wordes or fact.

f Albeit I crie by night, and b not for fowle vnto me.

by night, on the croffe and in the garden, to haue the chalice of death remoued

from me, and shal not be heard. h Yet there is no fowle, nor fault in this petition,

which is with submission of mans wil to Gods wil.

i Thou from But thou dweltest in the holy place, k the prayse of Israel. 4

heaven. Wilt haue when it is convenient. k Whose wisdome and goodnes

the Church moste pleseth.

j Patriarches, I In thee l our fathers have hoped: they hoped, and thou didst j

prophet, and deliuer them.

other holy me praying in their disstresses obtained their requestes.

m Were tem-

porally deli-

wered by thy mightie hand from their persecuters. a not frustarte of their humble prayers.

o God that But I am a worme and no man: a q reproch of men and 

conformed his r outcast of the people.

servantes in their tribulations, leiu Christ without his ordinarie consolation,

to suffer more then ever any other did. p wicked persecuters respected not Christ

as a man, but condemned him, as a very worme q as most reprochful of al men.

x as the bafet of al the people.